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1600 Hospital Way | Whitefish, MT 59937 | (406) 863-3500

Dear

Enclosed you will find an application for Financial Assistance.

To apply for the assistance program you need to complete the enclosed application.

Please make sure to sign and date all pages where a signature is required. If your income is greater than 200% of the Federal Poverty Guideline, you will also need to apply for Medicaid through the Department of Public Health & Humana services. Their contact information is at the end of this letter. We will need a copy of the determination letter from Medicaid to process the application for financial assistance.

Please return the financial assistance application for Logan Health *Whitefish* back with Proof of your household income for three months, three months of bank statements, Blue Book print out of the value of your vehicle and a list of assets. Total assets limit is \$1500.00 for one person add \$500.00 for each additional family member, if you are over the assets limit you will not qualify for help.

The amount of the write-off will then be figured according to income and is based on a sliding scale; you must be at or below the poverty guideline. You are then responsible for 12 payments in the amount according to the determination. The Medicaid number is 888-706-1535 for any questions you may call their office directly, or visit your local Medicaid office.

If you prefer to just set-up a payment plan please call 406-751-6445 to patient business services, we would be happy to help you with the payment plan.

Sincerely,

Holly Miley or Lisa Harbaugh

Financial Counselor

Logan Health *Whitefish*

406-863-3727 or 863-3567

Fax # 406-863-3732 or 863-3595

Logan Health - Whitefish will give a reasonable dollar amount of its services without charge to eligible persons who cannot afford to pay for care. All Medically Necessary services will qualify for financial assistance consideration, including any hospital-owned physician services received at Logan Health - Whitefish or off-site locations.

To be eligible to receive Financial Assistance, your family income must be at or below 400% the Federal Poverty Income Guidelines. Federal Poverty Guidelines can be found at <https://aspe.hhs.gov/poverty-guidelines>.

If you think you may be eligible for Financial Assistance, please contact the Business Office as soon as possible. The Business Office will instruct you as to the requirements that must be met prior to application. For your convenience you may also review and download the Financial Assistance Application on line at [www.nvhosp.org](http://www.nvhosp.org).

I hereby acknowledge that I have received the Notice of Availability of Financial Assistance, and that it is my responsibility to contact the Business Office for further information. This is a notice only and will not be considered as a dated application for Financial Assistance.

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Patient or Representative

Date/Time

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Witness

Date/Time

Approved BOD: 04/2019

**LOGAN**  
HEALTH

*Whitefish*

1600 Hospital Way • Whitefish, MT 59937

**FINANCIAL ASSISTANCE  
FORM**



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Applicant Name:

Logan Health - Whitefish  
Patient Assistance Eligibility Guidelines  
Sliding Fee Schedule

2023

Gross Monthly Income as a Percentage of Federal Poverty Guidelines

Family Size	Annual Income					Monthly Income				
	100% or less	150% or less	200% or less	400% or less		100% or less	150% or less	200% or less	400% or less	
1	\$ 14,580	21,870	29,160	58,320		\$ 1,215	1,823	2,430	4,860	
2	19,720	29,580	39,440	78,880		1,643	2,465	3,287	6,573	
3	24,860	37,290	49,720	99,440		2,072	3,108	4,143	8,287	
4	30,000	45,000	60,000	120,000		2,500	3,750	5,000	10,000	
5	35,140	52,710	70,280	140,560		2,928	4,393	5,857	11,713	
6	40,280	60,420	80,560	161,120		3,785	5,035	6,713	13,427	
7	45,420	68,130	90,840	181,680		4,213	5,678	7,570	15,140	
8	50,560	75,840	101,120	202,240		4,642	6,320	8,427	16,853	
% of Charges										
Adjusted Off	100%	75%	65%	44%		100%	75%	65%	44%	
Based on 2023 Federal Poverty Guidelines										
Add \$5,140 or each additional family member										

Resources provided by: <https://aspe.hhs.gov/poverty-guidelines>

**PATIENT ASSISTANCE  
SLIDING FEE SCHEDULE**



Patient Name: \_\_\_\_\_

Pt. Account # \_\_\_\_\_

Responsible Party: \_\_\_\_\_

# of Dependents: \_\_\_\_\_

1. INCOME

2. EXPENSES

1. INCOME		2. EXPENSES	
Description	Monthly Income	Description	Monthly Expenses
A. GROSS SALARY		A. Rent or House Payment	_____
Husband _____		B. Food	_____
Net Salary - Husband _____		C. Utilities (Elect., Water, Etc.)	_____
Employer _____		D. Repairs (Car, Home)	_____
B. GROSS SALARY		E. Installment Loans	_____
Wife _____		F. _____	_____
Net Salary - Wife _____		G. Car Payment	_____
Employer _____		H. Visa	_____
C. Dividend and Interest	_____	I. Master Card	_____
D. Rental Income	_____	J. Sears	_____
E. Pension Income	_____	K. Others - List _____	_____
F. Self Emp. Income	_____	L. Clothing	_____
G. Social Security Benefits	_____	M. Travel	_____
H. V.A. Benefits	_____	N. Education (college)	_____
I. Welfare	_____	O. Others - List _____	_____
J. Child Support or Alimony	_____	P. Total Expenses per month	_____
K. Others - List	_____		
_____	_____		
L. _____	_____		
M. _____	_____		
N. Total Income per month	_____		
O. Did you apply for the Affordable Care Act? <input type="checkbox"/> Yes <input type="checkbox"/> No			

3. STOP: ASSETS (Applicable only to families above 200% of the Federal Poverty Guidelines)

4. FOR OFFICE USE ONLY

Description	Value or Amount	Summary and Analysis Description	Amount
A. Checking Account - Name of bank _____	_____	1. Total Income per month (line N)	_____
B. Savings Account - Name of bank _____	_____	2. Total Expenses per month (line P)	_____
C. IRA _____	_____	3. Excess Income per month (line 1-2)	_____
D. Insurance Policy (cash value) _____	_____	4. Patients Liability for hospital bill	_____
E. Home _____	_____		
F. Car _____	_____	Arrangement Agreed Upon through analysis of lines 3 and 4 above:	
G. Others - List: _____	_____		
H. _____	_____		
I. Total Assets	_____		

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

Financial Counselor

I Certify the Above Information is True and Accurate.

Patient Signature

Applicant Name: \_\_\_\_\_

LOGAN HEALTH

1600 Hospital Way • Whitefish, MT 59937

FINANCIAL ASSISTANCE FORM



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**SECTION I- Applicant/Account Information**

Applicant Name: \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_

Patient Name(s): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Number of persons in your family (for tax purposes): \_\_\_\_\_

Applicant

Co-Applicant

Social Security #: \_\_\_\_\_

\_\_\_\_\_

Employer: \_\_\_\_\_

\_\_\_\_\_

Employer Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Phone: \_\_\_\_\_

\_\_\_\_\_

Has any patient listed above applied for Medicaid for unpaid hospital accounts?

Yes

No

If no, why not? \_\_\_\_\_

Is any patient listed eligible for VA medical benefits?

Yes

No

Has any patient listed ever applied to the Logan Health - Whitefish Community Financial Assistance program before?

Yes

No

If yes, what was the status?

Approved

Denied



**SECTION II: Income**

Gross income for the 12 month immediately preceding the month in which you are applying is the preferable amount. If this information is unavailable or unattainable, you may list gross income for a lesser number of months, but not less than three months.

For the categories listed below please itemize the total gross income received for the number of months indicated in the past year:

	<b>3 Months</b>	<b>12 Months</b>
Wages	_____	_____
Self-Employment	_____	_____
Pension/Retirement	_____	_____
Military Allowance	_____	_____
Unemployment Compensation	_____	_____
Disability	_____	_____
Alimony/Child Support	_____	_____
Public Assistance/Medicaid	_____	_____
Social Security	_____	_____
Farm Income	_____	_____
Worker's Compensation	_____	_____
Rental Income	_____	_____
Other Dividends	_____	_____
Other Income (list)	_____	_____

Provide verification for the amounts state above. Partial months will not count.

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**FINANCIAL ASSISTANCE  
FORM**

Applicant Name:



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**SECTION III: Assets**

***STOP: Do not complete if family income is 200% or less of the Federal Poverty Guidelines.***

Cash on hand: \_\_\_\_\_

Cash on deposit in checking accounts:

1. Bank or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Account #: \_\_\_\_\_

2. Bank or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Account #: \_\_\_\_\_

Cash on deposit in savings accounts:

Bank or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Account #: \_\_\_\_\_

Cash on deposit in CD (Certificate of Deposit) or Money Market accounts:

Bank or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Account #: \_\_\_\_\_

Cash invested in IRA or KEOGH accounts:

Bank or Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Account #: \_\_\_\_\_



I certify that the above information is true and accurate to the best of my knowledge. Further, I have made application for any assistance (Medicare, Medicaid, VA, insurance, etc.) which was available for payment of my hospital charges and I took any action necessary to obtain this assistance and was denied. I understand any charges that are not covered because of my non-compliance with the agency/insurance requirements will not be considered under this program.

I understand that this application is made so that the hospital can determine my eligibility for uncompensated services under its Community Funded Care program. If any information I have given is untrue, I understand that the hospital may re-evaluate my financial status and take whatever action becomes appropriate.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date of Request

\_\_\_\_\_  
Co-Applicant's Signature

\_\_\_\_\_  
Date of Request

**FOR HOSPITAL USE ONLY:**

Date Received: \_\_\_\_\_

Determination: \_\_\_\_\_ Date: \_\_\_\_\_

Determination made by: \_\_\_\_\_

Reason, if denied: \_\_\_\_\_

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**FINANCIAL ASSISTANCE  
FORM**

Applicant Name: \_\_\_\_\_



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1. Are you looking for work? Describe your efforts.
  
2. When do you expect to be employed?
  
3. If you are not currently looking for work, please explain. When do you expect to look for work?
  
4. Does someone provide you with housing, food, clothing, or cash? If so, please list their names, address and phone number.

Housing: \_\_\_\_\_

Food: \_\_\_\_\_

Clothing: \_\_\_\_\_

Cash: \_\_\_\_\_

5. If you have no income and are not receiving help from friends or relatives, please explain:
  - A. How do you pay rent?
  
  - B. How do you buy food?
  
  - C. What do you do for cash?

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date/Time

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FORM**

Applicant Name:

